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A Plea for the Second Coming!

Overview

But the last words of that song, without a doubt we'll know, that we've been revived when we leave, when we leave this world, when we leave this place. Goodbye world, goodbye. This is not an announcement, I'm not going to die on you. But I confess to you, heaven's on my mind.

And before we roll, maybe you already did, are we already flying? We're already flying. Okay, so I'm going to just take a moment and acknowledge our friends from the rock. This time they drove back. Precious people, like they got bombarded with hugs. And then, of all things, a hurricane blew through that back door. We know she's a hurricane because her name is Katrina. Welcome home, Katrina. We've missed you.

I want to speak to you about something that I see as a plea for the second coming. Don't be mistaken when you see this title. If you're thinking, yes, that's how I feel too. No, you don't. No, no, no, no, no, no. You feel a longing for the rapture. The second coming is different than the rapture. And we need to have this very, very, very clear in our minds. And people get it all mixed up. They do, they just do. And it's okay to get mixed up about these things. Just stay in the book and it'll come to you. It's going to take me two Sundays to take you through this.

I almost parachuted away from this because to me it's not a complicated topic, but it's got multi layers to it and to determine which layers to include. And so I know it's going to take at least two Sundays to go on this. And we'll get to Christmas when I see a tree, I guess. I'm not ready to preach on Christmas. A plea for the second coming. Part one. Isaiah chapter 65 verse one. The Lord is speaking and he says, I am sought of them that did not ask for me. I am found. I have been sought for and I'm found of them that did not seek me. And I said, look at me, me, I'm here. Come on to me, all you who are weary and heavy laden. I will give you rest.

Please come, please, please, please. I said, look at me. I said that to a nation that was not called by my name. Which nation is called by his name? Israel. That's the only nation on the planet that's called by his name. No wonder the devil has instigated anti-Semitism. Anti-Semitism was birthed in the bowels of hell. And that individual who put an email to me this last week about some flags that we put on our post to say we stand with Israel. That person is following the leadership of not only our federal government, but it's also yielding to the workings of Satan. It's clear. And every nation in the world right now is considering abandoning Israel. There are complaints in Canada.

Don't send my tax money to Israel. It's a big noise going on. Don't send my tax dollars there. While Canada is sending your tax dollars all over the world to support LGBTQ, to support this, to support that, I'm waiting for him to send a shipload of rubber duckies to some country in the world just to send the money. But don't give a dollar to those terrible Jewish people. I'm sought by them that did not ask for me. I'm found by them that did not seek for me. I really wanted to show you some pictures this morning and I'm not technical enough. Those pictures I looked at, I wanted to put a couple up here. And just to say there's a people that did not look for him, did not seek for him. A nation that still doesn't know him. The last three, four years of my missionary evangelistic ministry, I spent the majority of it in Ethiopia. I became very, very close friends with some powerful ministers of the gospel there.

Powerful people. And they introduced me to some people that were trying to plant churches. Best to take that slide down because I'm not there yet. Yeah, I'm not ready to do that one yet. So they introduced me to some people who are trying to plant churches. And I was really taken by the need that they had because they would go out from a little village church. When I talk about they went out from a church, they went out from a little mud hovel. They can cram 200 people into the tiniest structure you can ever imagine. The smell of being in there with those people is unbelievable. I'm just being up front with you. But I love to be in there. You just plug your nose and enjoy it. It's just splendid.

And the people are just packed in there. You know, they don't have pews. They construct rough benches. And you know when the bench is full because when they squeeze all over again until that one more in, one falls off the end and say, okay, that bench is full. These people are now led by men that were witch doctors. That mess around with Satan's darkest stuff. They would go into the village with a little leather apron. And inside that when they'd open it up, there was chicken, dried out chicken entrails. Guts and bones, and they'd scatter them on the ground. And then they would read your future or they would cast a spell on you. And people actually got sick and people died because of curses that these witch doctors would profess. But now those witch doctors are old men, toothless wonders. Full of the Holy Ghost and can preach up a storm.

Because Jesus redeemed them, but they weren't looking for God. How, how did they and the Lord get connected? Well, I've got pictures of oodles, oodles of people that I met. I interviewed them. They were told, you go and tell the preacher that. You go and tell, they had a different name for me. They called me Frenji, the Frenji. That's their word of saying French. Because you see, the Belgians went into the country many, many years ago and influenced the country and did this and that. So anybody with a white face, he's got to be French. He speaks French, the Frenji. And they were told, go and see the Frenji preacher and tell him your story. And here's the story I heard.

And I actually recorded it on video many, many times. I was a Muslim. But I was miserable. There's no future for me. And one night, in the middle of the night, I was awakened and frightened for a moment because there was somebody in the room with me at the foot of my bed, shining like the burning of a powerful light bulb. But it was a man. And I called out and said, who are you? Who are you? What do you want? And he said to me, my name is Jesus. I can't tell you how many times people told me that story. They weren't seeking for him, but he sought them out. Years ago, we were taught by what people said in this church, in the service, their testimony. I found the Lord on such and such a time. And then it occurred to me, you found nothing of the kind. The shepherd found the lost sheep. The frustrated housewife found a lost coin. You didn't find him, he sought you. And once he rescued you, he spoke of you as a sheep and said, my people, my sheep, they know my voice and they follow me. And another voice, they will not follow. I wasn't sought after by these people. I went after them. But where does that leave the chosen people? Where does that leave the people whose nationality is captured and spoken of in a very unique way? Their flag. Flags are important, you know.

They speak volumes. Are these the people? Is this the nation that didn't seek me? No, this is the nation I chose. I chose them and I gave them a responsibility. I said, you are to be a holy nation. You are to be a kingdom of priests. You are to bear the word of God that I gave you through Moses. I've called you to be a light in the darkness. I sent you my son. It's recorded for us in the book. He came to his own and they received him not. I do not have good news for the Jewish nation today.

I pray for them. Not just that they'll be protected. They're scared to death in Canada, did you know that? They're leaving this country in droves. They don't feel safe in this country. They've got police at their cathedrals this morning, their synagogues, to ensure that some nutcase doesn't go and throw a bomb in among them. They're being stabbed in the subways. You don't even hear all this news because the news is being suppressed. Anti-Semitism in Canada? Oh no, we're the good people. I don't have good news for them. This is the time of Jacob's trouble. Jacob, Israel, this is the time of their trouble.

So Isaiah chapter 65 in verse 1 is a prophecy. My people are going to reject me, but a people that did not look for me have found me. I found them. I'm sought of them that did not ask. Gentiles. Do you know one of the fastest growing churches in the world is China? Do you know a very powerful church right now is, are you ready for this? Iran. You see the crowds in the streets saying, come on, give us some. The majority of those people are Christian. Iran is not a Muslim nation. Their spiritual culture is Christianity. And Islam took over by a rogue outfit, bloodthirsty devils, and turned them into an Islamic Republic.

They had no choice in it. That's a country that has no choice, has no elections. The people are never consulted about what they want to do. That's the way of Islam. We know right. You know nothing. You'll do as you're told. So I'm going on now to another verse. Isaiah 42. In faithfulness, he will bring forth justice. He will not falter or be discouraged till he establishes justice on the earth. No mention of the Jews. He's going to establish justice on the whole planet.

Every nation is going to respond to him. But that's coming much later, not now. We're looking for a worldwide revival. You're going to go blue in the face waiting for that. It's not going to happen. That's not in the pages of Holy Writ. This whole nation is going through convulsions. There's trouble everywhere. Are you watching Europe? They opened the gates to the immigrants wide open. And now in the United Kingdom, there are more new people than there are old people. Well, I watched the news thing, so I can say it. More Islamic people than there are Christians in the United Kingdom.

Citizenry. More Islamics have become citizens of the United Kingdom than people that were born there. And this is becoming true of every nation. Belgium, Germany, Netherlands, France. It's all going that way. And that group that are running those nations, they subvert the nation by coming in in masses in hordes and they become citizens. Then they run for parliament. And they win. Why? Because all other people are voting. The lazy, regular, so-called old-time citizens say, I'm not voting this year. They give up their vote. So the new people come in and say, we'll take over.

And they are. There are something like 38 mayors in England that are Islamic, totally committed to the Islamic way. And Islam hates the Jew from the river to the sea. So Israel is in for a very, very difficult time. What is Israel guilt of? What are they guilty of? I've got a little list of things that they're guilty of. They forsook God's temple. When Solomon died, the kingdom was turned over to one of his sons. But the people didn't like how that son was running. He was either Jeroboam or Rehoboam. Forgive me, I forget which one it was. Rehoboam took over first.

Thank you. Somebody's reading your Bible. Rehoboam took over. But he taxed the people to death. Something like what's going on here. If Mark has a brother, maybe we'll vote on him. So Rehoboam was too tough on the people. So the north of Israel said, we've had it. And they went after Jeroboam, the brother. So the nation was split in two. But the people of the north were always used to going to Jerusalem. So how would the people in the north respond to that? Well, they decided you don't have to go to Jerusalem.

You don't have to go to the Holy of Holy. You don't have to go to the temple of the Lord, which was God's instruction. That was going to be God's way of living and dwelling among them. You don't have to go there. And so they actually set up a place in Dan. And then I think it was called Dan. And the other one was Bethel. And they set up these cute little places where you can go and worship there. And guess what? In the northern kingdom, they put there to kind of help you with your prayers and with your sense of God being there. They put golden calves. Why is God upset with Israel going way back there? And it wasn't any better down in the south, in Jerusalem, because things started to really go sideways there.

So all of Israel was betraying God. They forsook the proper way to approach God. They forsook the proper way to worship. They forsook the altar, therefore. The altar where we sacrifice and we yield to God what is his. They consulted with witchcraft. Where did Saul go when things weren't going well for him? He went to the witch of Endor and consulted with her. This was the spiritual king of Israel. And he goes to a witch. Thank the Lord we're not all a part of that, right? We don't consult with those kind of people. Newsflash.

Do you know your sign in the Zodiac? God help you. I don't know my sign. And people have said, what month are you born? I said, why do you want to know? Well, I'll tell you what your sign is. I'll tell you what my sign is. Stop it. Stop. Stop. Were the Jewish people consulting the Zodiac? The Zodiac was established something like 600 years before Jesus was born in Bethlehem. Yes, the Zodiac was all over the place.

And people were looking at the stars and trying to map out their future. This is happening in Christian homes. And no pastors are even mentioning it. Shame. I was in a Christian woman's house when I was a youngster. She, this lady, happened that I was visiting on my own in this house. It's a story. And this lady invited a bunch of lady friends. I'm thinking it was church ladies, but I can't guarantee that. So she said, well, I'll make us tea. Well, that was in the hour when you took loose tea leaves and you threw them in the teapot. And then you poured in the hot water and you let it steep. And then you could strain it as you're pouring the tea out.

But this lady didn't strain it. She poured the tea into every lady's china cup. And of course, the tea leaves, the little elements of tea got into the cup as well. I watched all of this. I'm thinking, yucky. But all the ladies, as they were sipping their tea, were being careful not to get any of the tea leaves into their mouth, of course. And as they're sipping away and finishing up, finishing up, now the leaves are sinking to the bottom. There's only a teensy little bit. And they're tipping just so that the tea would come out and the leaves stayed put. And then the elderly hostess said, don't touch the leaves. Do you know where this is going? They would pass their cups around to somebody at that table and they would read your tea leaves. What is there for you in your future?

Oh, I see a handsome man coming. Marge, you're married already. Great wealth is coming your way. I see you're going on a long journey. You see that in a bunch of leaves in the cup? I visited a home down in Florida. A dominant, predominant couple of a Baptist church had the signs of the Zodiac right inside the front door of the house. I was a guest in that house. April was there. And I said to Betty, what's this? She said, well, that's the Zodiac. You know what that is. I said, oh, yeah.

I said, do you know what that speaks of? You know, oh, yeah. She said, there's my sign right there. And here's Bob's sign. I said, Betty, that's the work of the devil. Oh, no, everybody does this. I said, no, no, it doesn't matter how many people do it, Betty. I said, the word of God. I said, doesn't your pastor teach you these stuff? Oh, no, he gives a lovely little three point sermons on Sunday. I'm OK. You're OK. Isn't Jesus wonderful?

Cute sermons make you feel good. We're a loving community. I love you. You love me. Let's drink tea. How are your leaves? The tarot cards. It's demonic. The Ouija board. So that's silliness. It's not just silly. It works. And it's diabolical.

It's diabolical. So you say, did the Jews have all of that? I'm trying to relate it to where we are today. Stay away from this stuff. Don't even park on the page if they still put the zodiac in the newspaper. Just don't even park on that page. And don't encounter, don't get into talks about what's your sign. I could tell you all about the zodiac. It's now pure stupidity, because all the stars have moved, and the whole thing is all off kilter anyway. It's a map to nowhere. It's just garbage. But people look up their sign every day. Oh, it's exciting.

I was going to go into business today. But, oh, it says not for me to do that today. They consulted witchcraft. They violated the laws that were given to Moses. These are the laws. This is the way. Walk ye in it. And they broke every one of those laws. They were full of pride. And Jesus named them as he walked among them. You're hypocrites. For the Son of God came not into the world to condemn the world, John 3, 17. We love verse 16.
For God so loved the world, he gave his only begotten Son, the whosoever. Isn't that a unique word? For God so loved the world, he gave his only. . . Who's saying this? It's Jesus. And he's saying to a very high Jewish fellow, high, high up in the elite of the Sanhedrin of Jerusalem, who came to him at night. Why did he come at night? He was afraid to go to Jesus in the day for fear he would be seen and caught, and then justice would be meted. What are you doing with that insurrectionist? And so Jesus says to him, for God so loved the world. Don't you mean Jerusalem, Jesus?

No. For God so loved the world, he gave his only begotten Son. That all the Jews, that whosoever. There's a signal to the Jewish people. He's come to break down the wall between Jew and Gentile. Whosoever, whosoever will. The next verse says, because he did not come into the world to stamp on the head of the Jewish people. He came not into the world to condemn the world. The people of Iran are not bad people. The people who are living in Islamic countries, they're not bad people. We had a beautiful couple that moved in across the street from us on Buckhorn Place, up on a mountain where we lived in Vancouver. I walked across the street, introduced myself. And I was brazen enough to say, as I looked at their skin color and I heard kind of a, it wasn't a Dutch, it wasn't Dutch, and it wasn't Scotch Brogue.

I heard something and I said, I said, I've traveled the world. I pick up something. Where are you from? We're from Iran. Oh, wonderful. We became friends. We had a meal at their table. They came to our church and they gave their lives to Christ. Good people, wonderful neighbors, precious people. They're good people. But the rascals are among us. My son, daughter-in-law, lived in Guelph. They've now moved up to Brockville.

Brienne, they got two daughters. Brienne, the younger one, came home and said, Mom and Dad, she mentioned this little girl that they play with. We saw her. We'd go to visit our kids and here was Brienne and their little friend from up the street. We saw her. We recognized, we knew who she was. Her best, best, best, her bestie. And she says, my best friend, Daddy, did you know that they, that there is lamb? My son said, I didn't know that. Oh, yeah. So one day my son's outside and he sees the neighbor washing his car. So my son went over and spoke to this fellow, said, Hi, our daughter's a good friend. Yeah, I know.

Well, we appreciate the fact that your daughter comes over. She's, she's my daughter's best. They're chums. They're close. Yeah, I know. I know. I know. We love Brienne too. Well, my daughter tells me something that we never knew before. They were talking, I guess. And she told us that you people follow Islam. Yes, we do. Oh, do you know who I am?

Yes, I do. You're a pastor. Yes, I am. Do you follow the Koran verse by verse? Well, of course, it's the Holy Koran. Do you believe everything that you read in the book? Absolutely. Are you prepared to follow every, every line, every law? Of course. That book says I'm an infidel. I deserve to die. Yes, it does. And you would consider it an honor to kill me.

I would. Should I be afraid of you? And the man said, yes, you should. If you're listening in, Mr. Carney, that's not hate speech. That's a true story, sir. Protect them all you like. They're not all bad people. Did you see my new car? I bought it from Islamic fellow. Ahmed.
Ahmed is now David's friend. We are now friends. I like him very much. And he's bragged to me about his life, about his family, about this and about that. And I've said, good for you. I'm trying to make friends. He sees something different about me. I know he does. And he's going to figure it out. And we're going to have a chat. Aren't you afraid, Dave? He's not a bad person, folks. He's not a bad person. Did Israel not understand? The apostle Paul asks, did they not understand when Moses said, I will make you envious by those who are not a nation.

Moses told the children of Israel that in the wilderness. He says, God wants you to know something. Your descendants are going to be envious of those who don't know God the way you do. In other words, don't get high on your horse. You don't go bragging to them. Nana, Nana, no, no, we got God. No, no, no. God says he's going to bless them. He's going to help them. And you are going to envy the place that they are. He's talking about us. I went across the road to the store. Jewish people, good people.

I wish they could move their Sabbath to another day. Their Sabbath is Saturday. They're open for business today. There goes our parking. But they're nice people and I have befriended them. Now, I've warned the ladies. It's all ladies and it's a dress shop. You know that. I've said, listen to David. You don't know April when she comes through that door. I said, and I think you're cheeky. I said, I picked up a letter in my postbox. It was a letter, personal letter from you to my wife, April.

I'm on to you. We laugh and we talk. And I took her one of these. She said, the owner is Jewish and he lives in Toronto. And I had this in my hand. And she's all taken on what's this guy up to? I said, is he a practicing Jew? She said, he is. She said, he's very, very diligent. And he's raised his sons also in the Jewish way. When the lights are on in the synagogue, he's present. I said, well, I want you to take him a message for me. I'd like him to end up holding on to this.

This is a gift from us to him. I said, he can get flags anywhere. He probably has a dozen of them in his home. But I said, this one's from the church across the street. You tell him we pray for him. Don't even know his name. But you tell your boss we pray for him and we respect him. We're not anti-Semitic. We're pro-Semitic. We care about you. I don't even know his name. I know this. Whoever he is, I'm his friend.

And I told a neighbor, whoever she is, I said, he's my friend. Get over it. I will make you envious by those who are not a nation. I will make you angry. And I'll do so by a nation that really doesn't even understand me, has no understanding. Why is he saying I'll make you envious by those who are not a nation? He's saying it's not going to be King Farouk from lower Slobovia that's going to mess you up. It's going to be people you can't even identify them by nationality. All over the world, God is touching people and you're going to become envious of them. Not nation by nation. But people by people by people. I'm going to cause people all over the world to be satisfied and do well and they're going to start following after me. And I'm going to bless them.

I'm going to honor them. And it's going to trouble you. Why are you helping them? It's like the Psalms revisited where the psalmist says, why do you help these? Why do you help these ugly people? Why do you help the sinner? This is a terrible thing. God, bite them in the back and kill them. And the Lord says, hey, get over it. The rain falls on the righteous and on the unrighteous. God says, I'm going to touch the Gentiles and it's going to blow your doors off. There is a beautiful story, Matthew 12 ish, when the people reject Jesus teaching or whatever. And then they watched him cross over and start to minister to the Gentiles. And they became so angry. And in that passage right there, it says, So the leaders began to talk about how can we kill him? What was the thing that rotted their sandals? Just because we turn them away, he goes to the Gentiles. What a wicked man he is. Isaiah boldly says. I was found by those who did not seek me. I revealed myself to those who did not ask for me. He's showing up in visions and dreams. It's incredible. It's incredible. God's raising up preachers, ministries in countries where God's not acknowledged. There are preachers in China who are sent out to the fields in shackles because they preach the gospel.

You can't put them down. They refuse to quit. I became good friends with a fellow who made his home in Hong Kong. I visited him at his main place. And I said, I heard a story about you. He said, which one? It's actually in writing. I read about it. I said, China doesn't know what to do with you. He has ways of getting in. I don't know how he does this. He manages to get inside China. And he goes preaching.

And the Jewish, the Chinese hierarchy find out where he is. They have people telling, spies are everywhere. You got to know that. All of their phones are tapped. There's microphones in most apartments. I was there visiting with people. And I said, can I talk to you about the government? They went, they don't know where the microphones are, but they know they're there. They're there. So his name is Dennis. Balcom, Dennis Balcom. So Dennis would go up country and he'd be preaching. And he took along with him a casket.

Had some men travel with him with a casket. So he'd get out into a town square and he'd get preaching. And somebody would betray, call up somehow to the authorities. And now there's a whole platoon of soldiers coming to arrest him. And so somebody runs into the group and says, they're coming, they're coming, they're coming. And so quickly his friends open up the lid of the, this is a true story. He jumps in the casket. They pick up the casket and they head in the very direction that this platoon is coming from. And a group of mourners go along. And as they're traveling along, they're weeping. They're actually praising God. Some of them are speaking in tongues. And when the army, when they approach the army, the army doesn't know what to do.

So the leader of the army says, you know, ta-da, ta-da. And they stand to the left and they form a column. Stand to the right and they form a column. And the casket goes through between them. But there are many, many Chinese preachers who don't escape. And they're killed for their faith. Or they're locked away and they're making shoes that you're buying at Walmart. And our government is going to bring their cars in. This is so exciting. Everybody who's going to buy a Chinese car is going to become a spy for China. You know that. I mean, that's accurate. Do you know that in Europe there are many, many, many, many Chinese cars?

And do you know that those Chinese cars, there's everywhere they're not allowed to go? If you're military, you're not allowed to come within 20 kilometers of your military base. Just get on the bus and ride in. Because they know the world is going down the tube. And I tell you, and that's coming. A message is coming that I'm going to share with you next Sunday.
There's going to be a plea. Come Lord Jesus, come, come. We're in trouble here. The world's coming apart as it seems. And I'll just give you the quick. Who's calling on the Lord in such a desperate hour? Not I.

Goodbye world, goodbye. The rapture takes place and then the tribulation begins. Who's going to be pleading? Come now, Jesus, the Jews. It's in the book. It's in the book. And I'm going to share it with you. It's, it's an incredible story. Jesus can't set up his kingdom on earth. Until the Jews claim him as their Meshua. That's, that's the time package that he has set in order. Jerusalem will become the capital of the world. The temple will be the spiritual point of gravity for the whole world.

People from all over the world, the top diplomats, whatever be flying in their Lear jets. They'll still be burning up fuel. And they'll be arriving to present their gifts. Every knee shall bow. Every tongue shall confess. He has risen from the dead. And he is Lord. Every knee shall bow. Every tongue confess. That Jesus Christ is Lord. He is Lord. He is Lord. He has risen from the dead.

And he is Lord. Every knee shall bow. Every tongue confess. That Jesus Christ is Lord. I choose to close with a little story. This will tell you what the gospel does to people. You're familiar, I trust, with the drama Heaven's Gates House Flames. And the leader of that drama at the time, this is years ago, said, David, take the equipment. You go, you and April, however you want to do it. Take this. I trust you. Take it to Africa. And I did.

I took it into Kampala, Uganda. And the way that drama goes is that I don't act. I picked out people from the congregation. It was running a thousand plus at the time. And I picked out young people to play the part, different parts of the drama. And then I just directed it sitting in the front row. Well, the thing became so popular that we were up to five performances per day. And three, four, five, 600 people would come to the front every time. Every time. I was getting worn out. So it was really important that the actress would be there on time and everything would just kind of work nicely. And if somebody was a little bit late, I'd start to come unraveled because I only had trained this one person. This person knew the lines, et cetera.

OK. And on this one afternoon, we're about to begin. And there was there was a girl missing. And somebody came to me and said, the secretary. She's not here yet. The one who plays the secretary. She's not here yet. Well, does anybody know? No, we don't know how to get in touch with her. She's not here yet. She's not here yet. And I was biting my nails like I'm looking like, can I get somebody else to do the part? How can somebody do the part if they don't know the lines?

This is a mess. And all of a sudden, the pastor, Gary Skinner, came and said, David, come to my office. I went to my office and there stands this young lady. I said, Sweetheart, where have you been? Are you OK? She never said a word. Gary told me she was on her way and she got off of a bus and she went around a corner and a gang of young men jumped out of the bush, dragged her into the bushes, and every one of them took a turn on her. I started to cry. I didn't know how to handle the situation. Like, what do you say? I wanted to put my hand on her shoulder or something to say. And I thought, no, she probably doesn't want a man to touch. Like, what's going through her little mind?
This is a gal about 18, 19 years of age. I looked at Gary and I said, you take care of her. I'll figure this out. And he said, no. He'd already spoken to her, see. He said, you want somebody to take you home? Whatever. Do you know what she said to Gary? Home? I can't go home. Pastor, do you know how many people are coming to this place today to hear about Jesus? There's people coming to this building today who are like those boys who attacked me. They need Jesus.

Pastor, I can't go home. He said, you're not going to act. She said, I have to act, Pastor. And she did it for the rest of the week. Four and five performances a day. What drives a person to do that? Because she's part of a nation in Uganda that never sought him, but he sought them. And when they get saved, every one of them wants to be a preacher. Every one of them wants to be a soul winner. They're absolutely incredible people. When somebody gets saved and Jesus gets a hold of their heart, they're ready to live for him. They're ready to die for him. Gary spoke to me after and he said, you know what that girl faces, don't you?

I said, yeah, turmoil. He said, no, no, no, no. I said, David, this is one of the capital countries of AIDS. What are the chances that none of those boys had AIDS already? You see, it was running like a fire, like it was running like a. . . She has AIDS running through her system right now. He said, she's doomed. And she went on the stage and she performed. Thank God for people who get wonderfully redeemed, wonderfully redeemed. I'm going to have to close because I hear songs coming in my head. And you don't want me to go on with songs.

So Heavenly Father, who is equal to the day that we're in? This is actually a wonderful day. We're on the precipice of the glorious moment when Jesus shall empty the graves and take his church home. Wonderful days, days of opportunity, days when we can tell people about Jesus. But these are terrible days, depending on which glasses a person puts on at any one time. Fearful, troublesome. This is a difficult time. Lord, help us to keep our minds and our hearts on the Lord Jesus Christ and our destination and our home. And keep us, Lord, quick and alive to speak a word for the Lord and to give our testimony. Help us to be walking Bibles, sharing the gospel, the good news with as many as we possibly can. While it's still the light of day, for darkness is coming.

I ask it in your name, Jesus.

Amen and Amen.